

UNOFFICIAL COPY



Doc#: 1025945008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 10:08 AM Pg: 1 of 3

When recorded mail to:

US Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Prepared By: Brandi Mckinney

Assignment of Mortgage

DO NOT REMOVE

This is part of the official document.

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

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Prepared by, Record and return to:
US BANK HOME MORTGAGE
FINAL DOC DEPT (CN-KY-MCWH)
4801 FREDERICA STREET
OWENSBORO, KY 42301

MIN # 100021268501692996
MERS # 1-888-679-6377

20-03-401-047-1008 Vol 0252

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated July 31, 2009 executed by STEPHEN R GAY A SINGLE MAN to STATE BANK OF PAW PAW date of recording August 18, 2009 and recorded as Instrument No. 0923012142 in book , page , in the Official Records in the County Recorder's office of COOK County, IL, describing land therein as: UNIT 4S IN THE BRONZEVILLE GARDNS CONLT 9 AMD 10 BLOCK 2OF DAVID L FRANKS SUBBLOCK 2SEE LEGAL

Together with the note or notes therein described or referred to, the money due and to become due thereon the interest, and all rights accrued or to accrue under said Mortgage

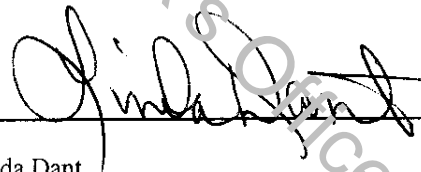
Address: 4335 South Vincennes Av, unit 4S, Chicago IL 60653

STATE OF KENTUCKY
COUNTY OF DAVIESS

On August 31, 2010 before me personally appeared Linda Dant, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

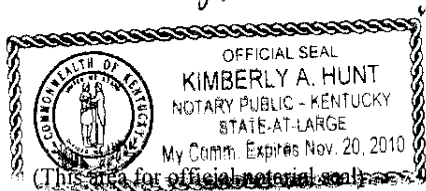
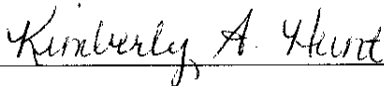
WITNESS my hand and official seal

U.S. Bank, N.A.



Linda Dant
Assistant Vice President

Signature



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NO. 45 IN THE BRONZEVILLE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 9 AND 10 IN BLOCK 2 OF DAVID L. FRANK'S SUBDIVISION OF BLOCK 2 IN BLAIN AND BREWER'S SUBDIVISION OF LOT 3 OF COUNTRY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0530003049 WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, DECK RIGHTS D-4S, AND ROOF RIGHTS RR-2, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0530003049.

Permanent Index No: 20-03-401-047-1008 Vol. 0252

Property Address: 4515 South Vincennes Avenue, Unit 45, Chicago, Illinois 60653

Property of Cook County Clerk's Office