

UNOFFICIAL COPY



RELEASE OF MORTGAGE, ASSIGNMENT
OF RENTS OR TRUST DEED

(ILLINOIS)

Doc#: 1025956016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 02:14 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association now known as First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD WHITTINGHAM A/K/A RICHARD WHITTINGHAM, JR. AND LAURA WHITTINGHAM and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 20TH day of NOVEMBER, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 00993326 AND 00993327, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE EAST 100.00 FEET OF THE WEST 400.00 FEET OF THE NORTH 217.00 FEET OF THE SOUTH 250.00 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOT 3 IN THE PLAT OF RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 30.00 FEET THEREOF) AND ALL OF LOT 3 IN SECOND ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 345.00 FEET, EXCEPT THE WEST 400.00 FEET THEREOF, OF THE EAST 225.00 FEET THEREOF, AND EXCEPT THOSE PARTS TAKEN FOR ROAD PURPOSES IN CRAWFORD AVENUE AND 127TH STREET) ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-27-401-023 AND 049.

Address (es) of premises: 4134 WEST 127TH STREET, ALSIP, IL. 60628.

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Witness our hands, this 26TH day of AUGUST, 2010.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
N/K/A FIRST MIDWEST BANK

By: 

Jim Schramm Senior Vice President

Its: _____

By: 

Ron Buchler Assistant Vice President

Its: _____

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jim Schramm Senior Vice President, personally known to me to be the _____ of First Midwest Bank, National Association now known as First Midwest Bank, and Ron Buchler Assistant Vice President, personally known to me to be the _____ of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President Assistant Vice President _____ and _____, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26th day of August, 2010


Notary Public

Commission Expires 3/27/12

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 312010965 GRIGALIUNAS

