Doc#. 1025957056 fee: \$48.00 UNOFFIC Atte: 09/16/2010 08/47/AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHELLE MUNROE 1521 N Ashland Ave Unit 2 Chicago IL 60622

SUBMITTED BY: Kirt Larsen

DOCID 0001991367952505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHELLE MUN (O.E.

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0921033010 Date of Note: 07/09/2009 Original Recording Date: 07/29/2009

Property Address: 1521 NORTH ASHLAND AVE UNIT 2 CHICAGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT 2 IN THE 1521 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY CT THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 17 IN THOMAS HURFORD SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOW NSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID I O'L LYING WEST OF A LINE 50 FEET EAST OF ANT) PARALLEL WITH WEST LINE OF SAID SECTION 5), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0401232187 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE KIGHT TO THE USE OF P-I AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0401232187. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREACTED BY RECIPROCAL EASEMENT AGREEMENT, RECORDED JANUARY 21, 2004 AS DOCUMENT 0402145061.

PIN #: 17-05-100-068-1001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/15/2010.

Mortgage Electronic Registration Systems, Inc.

By: Tanner Deaton

Title: Assistant Secretary

lanner Lucian

State of UT City/County of Cache

This instrument was acknowledged before me on 09/15/2010 by Tanner Deaton, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LABSEN 582715 COMMISSION EXPIRES WAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

(II) Lam

05/19/2014 Resides in: Cache