

UNOFFICIAL COPY



Doc#: 1025903055 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 01:22 PM Pg: 1 of 2

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SLSRC L#: 1002497447A

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 82781

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and *Wachovia Bank, National Association* of ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 9/8/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. *0036402015* for the property legally described as follows:

UNIT NUMBER 4140 AND PARKING SPACES 4140-P1 AND 4140-P2 IN THE 4136-4160 SOUTH DREXEL BLVD. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 20 TO 29 BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR THE WIDENING AND EXTENSION OF A PUBLIC ALLEY) IN BLOCK 2 IN CHARLES R STEELE'S RESUBDIVISION OF LOT 1 IN BAYARD AND PALMER ADDITION MADE BY CIRCUIT COURT PARTITION BEING A SUBDIVISION OF 11.22 CHAINS NORTH OF AND ADJOINING SOUTH 25 RODS OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF HYDE PARK AVENUE (EXCEPT THE NORTH 53 FEET 4 1/2 INCHES THEREOF CONVEYED TO UNION STOCK YARDS AND TRANSIT COMPANY) IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

BORROWERS: RONALD W KLUK

PIN: 2002111012-020-0220000
Which has the address of:
IL, 60653
(state and zip)

4140 S DREXEL BLVD
(street)
(herein "Property Address");

Chicago
(city)

S Yes
P 2
S 10
M 10
SC 1/2
E 1/2
INT 1/2

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 17th day of October, 2006.

MIDAMERICA BANK, fsb.

BY: *Lola F. Prater*
Lola F. Prater, Assistant Secretary

ATTEST:

BY: *Michelle Lleraza*
Michelle Lleraza, Witness

STATE OF ILLINOIS) SS
County of Kendall)

I hereby certify that on this 17th day of October, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater Assistant Secretary and Michelle Lleraza, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Nicolle Brassard
Nicolle Brassard, Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

~~MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721~~