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Recording Requested and Prepared By:


T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
SARAH NICOLE KENNEDY

Doc#: 1025903016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 09:52 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100021268007957386 PHONE#: (888) 679-6377

Customer#: 681 Service#: 3060447RL1  +

Loan#: 6800195738

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JASON AARON POLLAK, MARRIED

Original Mortgagee: MERS AS NOMINEE FOR THIRD COAST MORTGAGE, LLC

Mortgage Dated: DECEMBER 26, 2008 Recorded on: JANUARY 07, 2009 as Instrument No. 0900726291 in Book No. --- at Page No. --- and Re-Recorded on: DECEMBER 21, 2009 as Instrument No. 0935518065,

Property Address: 1541 WEST HENDERSON STREET UNIT F CHICAGO IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-20-320-048-1015

Legal Description: UNIT 1541-F IN HENDRESON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 9 TO 18 BOTH INCLUSIVE AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE IN BLOCK 1 OF SICKLE AND HIFMEYERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 SOUTHWEST 1/4 OF SECTION 20 TO TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 28, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THIRD COAST MORTGAGE, LLC

By: 

Laurie Castlen, Assistant Secretary

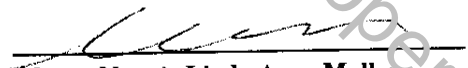
S YES
P 2
S NO
M NO
SC YES
E YES
INT NO

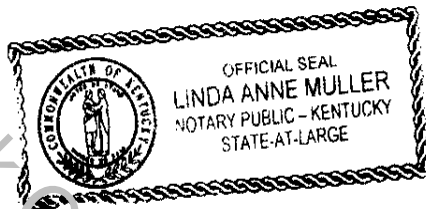
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Loan#: 6800195738 Srv#: 3560447RL1
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State of KENTUCKY }
County of DAVISS } ss.

On **AUGUST 28, 2010**, before me, **Linda Anne Muller**, a Notary Public, personally appeared **Laurie Castlen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Linda Anne Muller**
My commission expires: **3-9-2014**



Property of Cook County Clerk's Office