Doc#. 1025908091 fee: \$48.00 UNOFFIC Att : 09/16/20/0 08/26 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300 Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

MICHAEL J. HOFFMANN 1219 N. MARION CT CHICAGO IL 60622

SUBMITTED BY: Marcy J. Coffman

Loan Number: 6100226103

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J. HOF 'MA'NN AND BROOKE E. HOFFMANN

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0609008043 Date of Note: 02/28/2006 Original Recording Date: 03/31/2006

Property Address: 1219 N. MARION CT CHICAGO II 60622

Legal Description: THE SOUTH 11 FEET OF LOT 3 AND THE NORTH 13 FEET OF LOT 30 IN HAMILTON SUBDIVISION OF THE 5 ACRES IN THE NORTHE ACRES OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 17-06-228-025-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/15/2010. ST Closts

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 09/15/2010 by Debbie Smith, Vice President of Harris N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
Morey I Coffinso
fotory Protect Space of State
by Commission Express 18079006

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013 Resides in: Cook