PREPARED BY & RETUKN TO:

M. E. Wileman

Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DELTA FUNDING COPPORATION G4318 Miller Road, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to ARCH BAY HOLDINGS, LLC - SERIES 2010C 3121 Michelson Drive, Suite 200, Irvine, CA 92612 (Assignee) the described mortgage, together with an note(s) described with all interest, all liens, any rights due or to become due thereon, executed by MARIA LOZANO, JOSE L. LOZANO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS') SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION. Said mortgage Dated: 4/25/2007 is recorded in the State of IL, County of Cook on 5/9/2007, Document # 0712960104 AMOUNT: \$ 360,000.10 SEE ATTACHED EXHIBIT A

Parcel #13-20-314-006 Property Address: 6141 WEST NEW 'O', T AVE, CHICAGO IL 60634

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 15, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

By:

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 09/15/2010, before me, the undersigned, M. E. Wileman, who acknowledged that he size is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEL FCR DELTA FUNDING CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and d ed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DELTA FUNDING CORPOI ATION.

C. LAFFERTY

Notery Public, State of Texas

My Commission Expires

November 30, 2010

Notary public, C. Lafferty

LOZANO FEP2 \*10031661\*

My Commission Expires: November 30, 2010

1025908033 Page: 2 of 2

## **UNOFFICIAL COPY**

## **Exhibit A**

LOT 432 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS TENTH ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP ANGL SNTY, 1.

OR COUNTY CRAFTS OFFICE 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10031661

CITICAP/WL61/ARCHB