Doc#. 1025908381 fee: \$48.00

Aatl: 09/16/20/0 1 39 AW/9g: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

## WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHAWN LYERLY** 

Loan Number: 2712482732

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COLSENTS that, **CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVING'S PANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>KATHLEEN A. HANLEY\_UNMARRIED</u> Original Mortgagee(S): <u>CITIBANK, FEDERAL SAVINGS BANK</u>

Original Instrument No: 0625502250 Da'e of Note: 08/17/2006 Original Recording Date: 09/12/2008

Property Address: 440 S MICHIGAN AVE, #PH8 CHICAGO, IL 60605

Legal Description: PARCEL 1: UNIT PH8 IN THE Mic.'. IGAN AVENUE GARDEN TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DF CRIBED REAL ESTATE: PARCEL A: LOTS 19, 20 AND THE NORTH 1/2 OF LOT 21 (EXCEPT PART TAKEN FOR A) LEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF THE NORTHWEST FRAC (IONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL B: LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO THE CHICAGO SAID ADDITION, BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2"THE EXCLUSIVE RIGHT TO USE PARKING SPACE P 66 AND STORAGE SPACE SPH8, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586.

PIN #: 17-22-107-060-1096

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/15/2010.

CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK

By: GINGER WEBBER Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 09/16/2010 by GINGER WEBBER, Vice-President of CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHAWN LYERLY

My Commission Expires:

10/06/2012

Resides in: Frederick

1025908381 Page: 2 of 2

## **UNOFFICIAL COPY**



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