

UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523



Doc#: 1025908474 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 02:21 PM Pg: 1 of 2

CTIC-HE
#25236847

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Katherine A. Hillebrand, A Single Person and Jeffrey H. HilleBrand, A Married Man, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 25th of September A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 2nd day of October A.D. 2008 as Document Number 0827642033 and Subordination Agreement, bearing date the 31st of March A.D. 2009 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 7th day of May A.D. 2009 as Document Number 0912726023, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 11-18-316-036-1011

REAL PROPERTY COMMONLY KNOWN AS: 1511 Maple Avenue, Unit # 3, Evanston, IL 60201-4337

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 18th day of August A.D. 2010.

EVERGREEN BANK GROUP

By: [Signature]
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP

Attest: [Signature]
Elizabeth K Pierson
Vice President


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

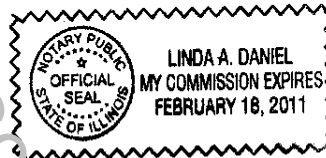
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STATE OF ILLINOIS
 COUNTY OF
 COOK

I, Linda A Daniel,

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 18th day of August A.D 2010.


 Notary Public



STREET ADDRESS: 1511 MAPLE AVENUE UNIT 3
 CITY: EVANSTON COUNTY: COOK
 TAX NUMBER: 11-18-316-036-1011

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 1511-3 IN THE LAFAYETTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 IN THE SUBDIVISION OF BLOCY 53 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010455521; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT.