Doc#. 1025908407 fee: \$48.00 UNOFFIC Atte: 09/16/20/00131PM/Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 064502237

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction

Original Mortgagor(S): KAREN M. SIMS _IV_IVIG TRUST DATED DECEMBER 4, 2000

of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Property Address: 233 E. 13TH STREET UNIT 704 CHICAGO, IL 60605

Original Instrument No: 0435241001 Date of Note: 12/16/2004 Original Recording Date: 12/17/2004

Legal Description: UNITS 704 AND GU- 227 IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF LOT 50, LOT 51, AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, IN CLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTION SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST/ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 S 2 CONGS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS SECTIONS EAST, A DISTANCE OF 23.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCI NOPTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 16.9 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50 AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE LAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1/72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF; A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.ALSOTHE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONNOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, WHCIH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TITME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #: <u>17-22-110-119-1029,17-22-110-087-0000,17-22-110-086-0000,17-22-110-037-0000,17-22-110-</u> County: Cook County, 036-0000,17-22-110-101-0000 State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/16/2010.

Mortgage Electronic Registration Systems, Inc.

Bv: SYLVIA KOHUT

Sylvier Volut

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UNOFFICIAL COPY

Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 09/16/2010 by SYLVIA KOHUT, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

My Commission Expires:

11/11/2012

Property of Cook County Clark's Office Resides in: Milwaukee