

Doc#: 1025911045 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2010 09:13 AM Pg: 1 of 2



203465

SUBORDINATION AGREEMENT

BOX 447

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **MICHAEL A HEMMERLING** and **STEPHANIE L HEMMERLING** in the amount of \$39,000 dated December 26, 2008, and recorded in Mortgage Instrument No. 0901608028, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **MICHAEL A HEMMERLING** and **STEPHANIE L HEMMERLING** in the amount of \$406,200 in favor of **DRAPER AND KRAMER MORTGAGE CORP.DBA 1ST ADVANTAGE MTG CORP, ISAOA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **3630 NORTH DAMEN 1N, CHICAGO, ILLINOIS 60618**
Tax ID # 14-19-131-046-1001

This agreement shall continue in full force and effect so long as **MICHAEL A HEMMERLING** and **STEPHANIE L HEMMERLING** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

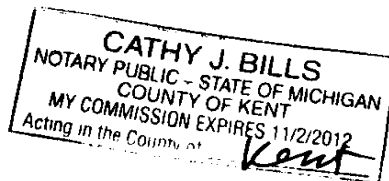
Thomas E Carlson, AVP

David L Miller, AVP

STATE OF MICHIGAN }
 } SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on **August 4, 2010**, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson, AVP and David L Miller, AVP**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45263
IL#870366408

When Recorded Return TO:
Fifth Third Bank
5001 Kingsley Dr.#1, MOB1R
Cincinnati, OH 45263

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UNOFFICIAL COPY

EXHIBIT "A"

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1:

UNIT NUMBER 1-N IN THE 3630-32 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 11 AND 12 IN THE SUBDIVISION OF THE EAST 173 FEET OF BLOCK 1 IN SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99707349, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE OF PARKING SPACE NUMBER P-1N, A LIMITED COMMON ELEMENT, AS DELINEATED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 8, 1998 AND KNOWN AS TRUST NUMBER 124 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 99707349.

3630 North Damen Avenue, Unit 1N, Chicago, IL 60618

14-19-131-046-1001

Cook County Clerk's Office