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Doc#: 1025911182 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/16/2010 02:29 PM Pg: 1 of 2

| CODILIS & ASSOCIATES, P.C., | 9922 |
|-----------------------------|---------------------------------------|
| 15W030 NORTH FRONTAGE ROA | ADAbove space for Recorder's Use Only |
| BURR RIDGE, IL 60527 | Above space for Recorder's Use Only |
| | ASSIGNMENT OF MORTGAGE |
| | |

KNOW ALL MEN BY TYLESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation d/b/a WestAmerica, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued on to accrue under said Mortgage dated 7/31/2008 executed by

Halyna Kryvoho

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for SGB Corporation d/b/a WestAmerica. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/19/2008 as Document Number 0823240153 and which wortgage covers the following described property, to-wit:

LOT 20 IN BLOCK 2 IN GLEN BROOK COUNTRYSIDE, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AND PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1946 AS DOCUMENT 13802722, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2134 Beechnut Road Northbrook, IL 60062 PIN 04-04-203-022

| IN WITNESS V | VHEREOF, said party of the first | part has caused this inst | rument to be signed by its |
|-----------------------|------------------------------------|---------------------------|--|
| | and attested by its | V _P | and its corporate seal affixed |
| hereto this <u>21</u> | day of AUQUST, 2010 | <u> </u> | • |
| | 1 | | |
| Mortgage Electi | ronic Registration Systems, Inc. a | s Nomines for SG Cor | poration d/b/a WestAmerica |
| 11 | 1 | | • |
| By: \ \\\ | Attest: | MILL | |
| 1 | • | | |
| • | | | MINING. |
| | | | 11111111111111111111111111111111111111 |

STATE OF S.C. COUNTY OF GREANIE

SS

BOX 70

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, the undersigned Notary Public, do hereby certify that HARCOM and RICK milks, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on path stated that he was authorized to execute said instrument.

GIVEN under n

this <u>al</u> day of August

Notary.

SEAL

Prepared by and mail to: Codilis & Associates, P.C.

15W030 North Frontage Read, Suite 100 Coot County Clark's Office

Burr Ridge, IL 60527

(630) 794-5300

14-10-29010 70

DOCUMENT CONTROL DEPT.

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