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Doc#: 1025911215 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/16/2010 03:34 PM Pg: 1 of 4

15208-nof

STATE OF ILLINO'S

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-VS-

Nο

10 CH 38511

ABEL S. PEREZ, VILLAGE OF EVERGREEN PARK, CITY OF CHICAGO, UNKNOWN OWNERS and NONRECORD CLAIMANTS,

Defendants

NOTICE OF FORECLOSURE

SEP 03 2010

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

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(ii) The Court in which the action was brought:

> Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

ABEL S. PEREZ

The legal description of the real estate:

IN WENTWORTH PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10. 1990 AS DOCUMENT NUMBER 90496158, IN COOK COUNTY, he common address

19260 S. LANGE ST., LANSING.
Information concerning mortgage:

'ature of instrument: ILLINOIS.

(v)

- (vi)
- A.

B.

C.

ABEL S. PEREZ

D. Name of mortgagee

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF CITIMORTGAGE, INC.

E. Date and place of recording:

December 17, 2007, Office of the Recorder of Deeds, Cook County, Illinois

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Identification of recording: F.

Document No. 0735105021

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$310,000.00

This instrument was prepared by:

avid Pustin...
auselman, Rappin South LaSalle Street, 1 io.
Chicago, Illinois 60603
(312) 372-2020

PERMANENT INDEX NO. 33-05-401-001-0000 David Pustilnik

HAUSELMAN, RAPPIN & OLSWANG, LTD.

Attorneys for Plaintiff

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CERTIFICATE OF SERVICE

I, David Pustilnik, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

> The Illinois Department of Financial and Professional Regulations Division of Banking 122 South Michigan Avenue 19th Floor Chicago, Illinois 60603 Attention: HB4050 Pilot Program

Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago,

by placing same in an envelope addressed as shown, and depositing same First Class

Illinois 60603, this ______ day of August, 2010.

LTD. TCOUNTY CLORA'S OFFICE HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020