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1025915086

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1025915086 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2010 01:30 PM Pg: 1 of 3

Loan #: 1860435712  
Investor: FNMA2  
Inv Loan #: 1705564311  
Effective Date: 08/01/2010

**ASSIGNMENT OF MORTGAGE/DEED**

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER  
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203,  
(ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust  
together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to  
become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway,  
Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

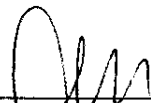
Said mortgage/deed of trust dated 09/19/2007, and made by MICHAEL E RUBIN AND PAMELA A TELFER to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE  
LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0727511056 upon  
the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

11-32-106-029-1002

known as: 1344 W GREENLEAF AVE #1E CHICAGO, IL 60626  
07/20/2010

CHASE HOME FINANCE, LLC

BY:   
CRYSTAL MOORE  
VICE PRESIDENT



\*12169807\*

COOK County Clerk's Office

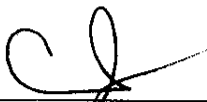
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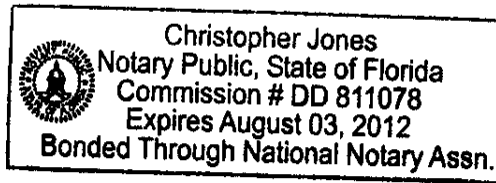
**Loan #: 1860435712**  
**Investor: FNMA2**  
**Inv Loan #: 1705564311**  
**Effective Date: 08/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of CHASE HOME FINANCE, LLC on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



**Document Prepared By: Jessica Fretwell/NTC, 2100 A.W. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12169807 -- 0801 CJ2641298 form5/FRMIL1



\*12169807\*

Property of Cook County Clerk's Office

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PARCEL 1: UNIT NO. 1344-G IN THE 1344 WEST GREENLEAF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN WILLIAM M. DEVINES 2ND BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 47 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED EXHIBIT 'C' TO THE DECLARATION RECORDED AS DOCUMENT 00533848 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE NO. P1 A LIMITED COMMON ELEMENT AS SET FORTH IN CONDOMINIUM DECLARATION DOCUMENT 00533848.

Parcel ID Number: 11-32-106-029-1002 which currently has the address of  
 1344 W. GREENLEAF AVENUE, #1E {Street}  
 CHICAGO [City], Illinois 60626 [Zip Code]

Property of Cook County Clerk's Office