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1025915087

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1025915087 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2010 01:30 PM Pg: 1 of 3

Loan #: 1952623843  
Investor: FNMA2  
Inv Loan #: 1699542575  
Effective Date: 08/01/2010

**ASSIGNMENT OF MORTGAGE/DEED**

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER  
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203,  
(ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust  
together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to  
become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway,  
Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

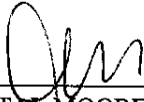
Said mortgage/deed of trust dated 09/07/2005, and made by MAUD M BRADY to MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC AS NOMINEE FOR PULTE MORTGAGE, LLC and recorded in the Recorder or  
Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0529218054 upon the property situated in said State and  
County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

06-28-100-008, 06-28-200-006, 06-28-200-008

known as: 911 KINGS CANYON DR STREAMWOOD, IL 60107  
07/20/2010

CHASE HOME FINANCE, LLC

BY:   
CRYSTAL MOORE  
VICE PRESIDENT



\*12166107\*

Cook County Clerk's Office

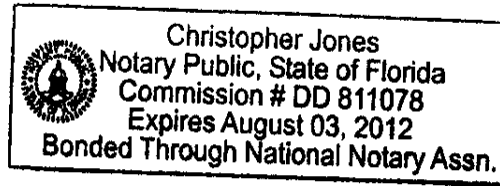
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Investor: FNMA2  
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Effective Date: 08/01/2010

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of CHASE HOME FINANCE, LLC on behalf of said corporation.



A handwritten signature in black ink, appearing to be "C. Jones", written over a horizontal line.

CHRISTOPHER JONES  
My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 A St. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12166107 -- 0801 CJ2641298 form5/FRMIL1



\*12166107\*

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

THAT PART OF LOT 26 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 26; THENCE NORTH 12 DEGREES 13 MINUTES 14 SECONDS EAST 33.33 FEET; THENCE SOUTH 79 DEGREES 21 MINUTES 04 SECONDS EAST 83.64 FEET; THENCE SOUTH 10 DEGREES 34 MINUTES 26 SECONDS WEST 33.21 FEET; THENCE NORTH 79 DEGREES 25 MINUTES 34 SECONDS WEST 84.60 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Pin Numbers: 06-28-100-008; 06-28-200-006; 06-28-200-008

Property of Cook County Clerk's Office