

UNOFFICIAL COPY



Doc#: 1025915016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2010 09:02 AM Pg: 1 of 2

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0024546764  
Investor: FNMA2  
Inv Loan #: 4005538911  
Effective Date: 08/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 06/11/2007, and made by MIKAL LANIER AND KESHIA LANIER to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0721201142 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

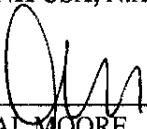
SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOT 38 IN BLOCK 2 IN J.U. BORDEN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COUNTY OF COOK, STATE OF ILLINOIS.

20-17-218-011-0000

known as: 5725 S ABERDEEN ST CHICAGO, IL 60621

07/11/2010

CHASE BANK USA, N.A.

BY:   
CRYSTAL MOORE  
VICE PRESIDENT



\*12175891\*

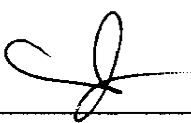
S 4  
P 2  
S N  
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E y  
INT 12

# UNOFFICIAL COPY

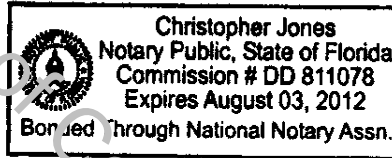
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**Investor: FNMA2**  
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**Effective Date: 08/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of July in the year 2010 by CRYSTAL MOORE of CHASE BANK USA, N.A. on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



**Document Prepared By: Jessica Fretwell/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12175891 -- CHFNMAMERS2 CJ2630198 MIN 100013000245467645 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12175891\*

Property of Pinellas County Clerk's Office