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Doc#: 1025915036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 09:40 AM Pg: 1 of 2

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1621508787
Investor: FNMA2
Inv Loan #: 1703941427
Effective Date: 08/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 04/30/2007, and made by FRANCISCO ESTRADA to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Trusts of COOK County, Illinois, in Book Page as Instr# 0713142057 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE NORTH THIRTY FIVE (35) FEET OF LOT ELEVEN (11) IN BLOCK FIFTY ONE (51) IN THE SUBDIVISION OF BLOCKS FORTH FIVE (45), FORTH SEVEN (47), FORTY EIGHT (48), FORTY NINE (49), FIFTY (50), FIFTY ONE (51) AND FIFTY TWO (52), IN CIRUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-31-322-016
known as: 3702 GROVE AVE BERWYN, IL 60402
07/11/2010
JPMORGAN CHASE BANK, N.A.

BY: [Signature]
CRYSTAL MOORE
VICE PRESIDENT



12168673

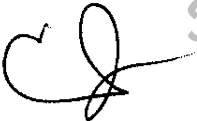
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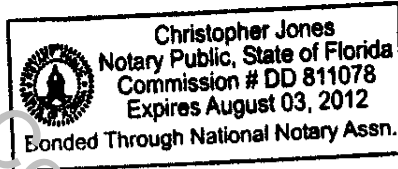
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of July in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 A.t. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12168673 -- CHFNMAMERS2 CJ2630198 MIN 100913016215087874 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office