

# UNOFFICIAL COPY



1025915037

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1025915037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2010 09:40 AM Pg: 1 of 2

Loan #: 1064113167  
Investor: FNMA2  
Inv Loan #: 1703031873  
Effective Date: 08/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 12/12/2006, and made by WALDEMAR PIOTROWSKI AND KRYSZYNA PIOTROWSKI to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0700908223 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 18 IN BLOCK 14 IN RHODES CLARKE'S SUBDIVISION OF SECTIONS 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-26-321-007-0000

known as: 2431 LEYDEN AVE RIVER GROVE, IL 60171

08/15/2010

JPMORGAN CHASE BANK, N.A.

BY: \_\_\_\_\_

BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12234676\*

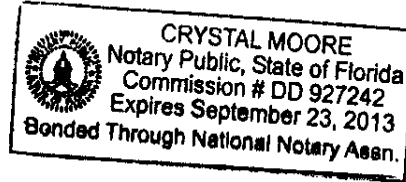
S 4  
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of August in the year 2010 by BRYAN BLY of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CRYSTAL MOORE  
My commission expires: 09/23/2013

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12234676 -- CHFNMAMERS2 CJ2676008 MIN 100013010641731679 MERS PHONE 1-888-679-MERS  
form5/FRMIL1



\*12234676\*

Property of Cook County Clerk's Office