

UNOFFICIAL COPY



Doc#: 1025915102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 02:06 PM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1064116234
Investor: FNMA2
Inv Loan #: 1703152476
Effective Date: 08/01/2010

ASSIGNMENT OF MORTGAGE/DEED

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203,
(ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust
together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to
become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway,
Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 01/19/2007 and made by JERZY KOMLO to JPMORGAN CHASE BANK, N.A. and
recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0703855148 upon the property
situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

02-02-400-082-1094

known as: 2048 RAND RD #203 PALATINE, IL 60074
07/20/2010

JPMORGAN CHASE BANK, N.A.

BY:

CRYSTAL MOORE
VICE PRESIDENT



12171932

COOK County Clerk's Office

S g
P g
S N
M N
PC y
E y
WT Dr

UNOFFICIAL COPY

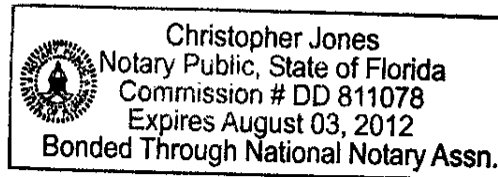
Loan #: 1064116234
Investor: FNMA2
Inv Loan #: 1703152476
Effective Date: 08/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Ave. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12171932 -- 0801 CJ2641298 form5/FRMIL1



12171932

Property of Cook County Clerk's Office

UNOFFICIAL COPY

016_1064116234_031 (1445x421x2 tiff)

UNIT 203 IN FOXFIRE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE EAST 1/2 OF SECTION 2 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 02-02-400-082-1034

ALSO COMMONLY KNOWN AS: 2048 RAND ROAD, UNIT 203, PALATINE, IL 60067

Property of Cook County Clerk's Office