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Doc#: 1025915107 Fee: \$40.00
Eugene "Gene" Moore FHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 02:06 PM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1064159011
Investor: FNMA2
Inv Loan #: 1704124369
Effective Date: 08/01/2010

ASSIGNMENT OF MORTGAGE/DEED

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203,
(ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust
together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to
become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway,
Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).


Said mortgage/deed of trust dated 05/23/2007, and made by LINDSAY M STUDNICKA to PILLAR FINANCIAL LLC and
recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0715001060 upon the property
situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

16-06-300-049-1014

known as: 1120 THOMAS ST #304 OAK PARK, IL 60302
07/20/2010

CHASE HOME FINANCE, LLC

BY: 
CRYSTAL MOORE
VICE PRESIDENT



12176298

COOK County Clerk's Office

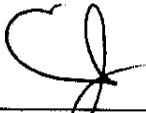
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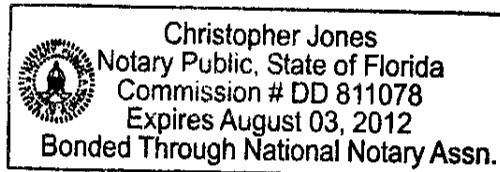
Loan #: 1064159011
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of July in the year 2010 by CRYSTAL MOORE of CHASE HOME FINANCE, LLC on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Ave. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12176298 -- 0801 CJ2641298 form5/FRMIL1



12176298

Property of Cook County Clerk's Office

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021_1064159011_058 (1409x272x2 tiff)

LEGAL DESCRIPTION:

UNIT 304 AND PARKING SPACES NUMBER 20 AND 24 IN BOCK BUILDING CONDOMINIUM IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT 00332852 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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