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Doc#: 1025916042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 02:18 PM Pg: 1 of 2

Property of Cook County Clerks Office

Johnson, Blumberg & Associates, LLC
File # IL 10 7601

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GREEN TREE SERVICING, LLC

PLAINTIFF

vs.

ERICKA PERKINS; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANT

NO. 10 CH 40211

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on 9/16/10 and is now pending.

1. The name of the Plaintiff and the Case Number are identified in the caption above.
2. The Court in which said action was brought is identified above.
3. That the property being foreclosed is legally described as:

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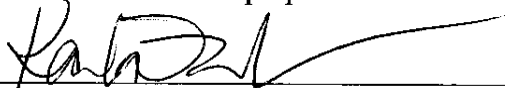
LOT 13 IN BLOCK 2 IN CRYER'S SIBLEY PARK ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 412 LUELLA AVENUE CALUMET CITY, ILLINOIS 60409
Tax ID# 29-12-216-037-0000 Vol. 0205

4. That the parties against whom this action was brought is:
Title holder: ERICKA PERKINS
Others: UNKNOWN OWNERS AND NONRECORD CLAIMANTS

5. The identification of the Mortgage sought to be foreclosed is as follows:
Name of mortgagors: ERICKA PERKINS
Name of original mortgagee: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK
Date of mortgage: November 6, 2006
Date and County where recorded: November 20, 2006, in Cook County, Illinois Recorder of Deeds Office
Recording Document No.: 0032411003


This Document was prepared and executed by:



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JB&A # IL 10 7601
County Number: 40342

CERTIFICATE OF SERVICE

I, Karla Moore, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on Sept. 17, 2010.



Karla Moore