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Doc#: 1025922022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/16/2010 10:06 AM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X2599-024 **405 SW 5TH STREET** DES MOINES, IA 50309-4600 Prepared By: RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SULIF 200, DOWNERS GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto FALS FARGO BANK, N.A.

organized and existing under the laws of

THE INITED STATES

(herein "Assignee"),

whose address is ... PO BOX 5137, DES MOINES, JA a certain Mortgage dated JUNE 29, 2010

50306-5137

, made and executed by

JAMES J LAXNER, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

COOK

SEE ATTACHEC LEGAL DESCRIPTION

upon the following described property situated in County, State of Illinois: \$ 0///C0

Parcel ID#:13171150180000

Property Address: 4521 N MCVICKER AVE, CHICAGO, IL 60630

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY SEVEN THOUSAND SIX HUNDRED (\$ ******177,608.00) EIGHT AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0282003284 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109) 11/97

Amended 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

1025922022 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 29, 2010

RWF MORTGAGE, LLC

Witne	ess	By: (Assignor)	
Witne	ess	(Signature)	
		RYAN PEARSON V.P. LOAN DOCUMENTATION	
Attest		VIII TO CONTENTATION	
Seal:	State of ILLINOIS		
	Ox		
	State of ILLINOIS County of DUPAGE		
	This instrument was acknowledged before me on J	T.C.E. 29, 2010	
by		'C	
	RYAN PEARSON V.P. LOAN DOCUMENTATION		of
as	RWF MORTGAGE LLC		
		Traise. Loung	
-995W(IL) (0109)		Page 2 of 2 OFFICIAL SLAL STACI N YOUNG NOTARY PUBLIC - STATE OF ILL MCIS MY COMMISSION EXPIRES:01/03/12	

1025922022 Page: 3 of 3

UNOFFICIAL CC ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

LOT 16 IN BLOCK 1 IN SUNNYSIDE, HEAFIELD AND THOMAS' COUNTRY CLUB ADDITION TO CHICAGO. BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8539745 IN COOK COUNTY, ILLINOIS.

Permanent Index Number.

Orthor County Clerk's Office Property ID: 13-17-115-018-0000

Property Address:

4521 N. McVicker Chicago, IL 60630