

UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1025934014 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 08:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxxx196703 "GREGOIRE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOSEPH A GREGOIRE MARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/28/2006 Recorded: 10/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0629931109, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-207-068-1095
Property Address: 950 N MICHIGAN AVE UNIT 2803, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On August 18th, 2010

By: Pam Stefanski
Pam Stefanski, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On August 18th, 2010, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David W Armburst
DAVID W ARMBRUST
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armburst, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197
(866)622-4257

*DWA*DWANTCC*08/18/2010 04:58:11 PM* NTCC01NTCC00000000000000001442931* ILCOOK* xxxxxxxxxxxx196703 ILSTATE_MORT_REL *DWA*DWANTCC*

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY***First American Title Insurance Company***

Commitment Number: IL06-HE192

Effective Date: 09/01/06 @ 7:59 am

**COMMITMENT
SCHEDULE A
(CONTINUED)****3. The land referred to in this Commitment is described as follows:****SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:**

PARCEL 1: UNIT NUMBER 28D IN ONE MAGNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26845241 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983 BY THE LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978 AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845232 AND AS AMENDED FROM TIME TO TIME AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED FROM LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978 AND KNOWN AS TRUST NUMBER 100049 TO LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981 AND KNOWN AS TRUST NUMBER 103785, DATED NOVEMBER 1, 1983 AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845240 ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-03-207-068-1095

MORTGAGEDDEED_A

 GREGOIRE
10412203



 FIRST AMERICAN LENDERS ADVANTAGE
OPEN END MORTGAGE

4489618130196703

