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Document Prepared By:
Liz Funk, 800-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304



Doc#: 1025934034 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 09/16/2010 09:54 AM Pg: 1 of 3

USBHM	515	4800211180
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CRef#: 07/28/2010-PPref#: R105-POF
 Date: 06/28/2010-Print Batch ID: 109894
 PIN/Tax ID #: 14-28-114-056-1001 ✓
 Property Address:
2828 N BURLING ST UNIT 10
CHICAGO, IL 60657
 ILmrsd-eR2.0 03/10/2010



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **UNIVERSAL MORTGAGE CORPORATION**, whose address is **4801 FREDERICA STREET OWENSBORO KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DEBRA L RYAN, AN UNMARRIED MAN**
 Original Mortgagee: **UNIVERSAL MORTGAGE CORPORATION**
 Date of Mortgage: **10/17/2002** Loan Amount: **\$91,000.00**
 Recording Date: **10/30/2002** Document #: **0021197505**
 Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/25/2010**.

UNIVERSAL MORTGAGE CORPORATION

Kelly Hillard
 Vice President

S YES
 P 2
 S NO
 M NO
 SC YES
 E YES
 INT 14^{xx}

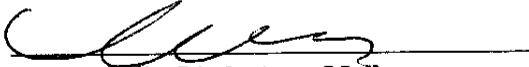
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State of **KY**

County of **Daviess**

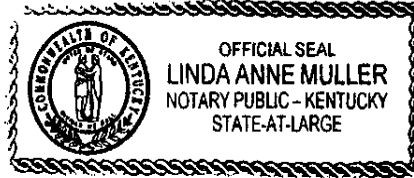
On this date of **08/25/2010**, before me the undersigned authority, personally appeared **Kelly Hillard**, personally known to me to be the person whose name is subscribed as the **Vice President** of **UNIVERSAL MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**

My Commission Expires: **03/09/2014**



Property of Cook County Clerk's Office

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4800211180

IL

UNIT 101 IN 2628 NORTH BURLING CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

LOT 31, 32, 33, 34, 35 AND 36 ALL IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25260481 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID NUMBER: 14-28-114-056-1001

Cook County Clerk's Office