# UNOFFICIAL CO

PREPARED BY: D. ARMBRUST

**CLC Consumer Services** 

PO Box 5570

Cleveland, OH 44197

1025934039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/16/2010 10:10 AM Pg: 1 of 2

#### **RECORD & RETURN TO:**

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44197

## PROPERTY DESCRIPTION:

1524 S SANGAMON ST UNIT 512, CHICAGO, U 60608

PROPERTY IL #: 17-20-232-050-1046 VOL. 0597

### **RELEASE OF MORTGAGE**

A certain Mortgage dated 08/28/2007, was made by MICHAEL T MA to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0 21211022, Book No. NA, Page No. NA in the amount of \$44,250.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FU.L or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that 'nis Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mongage on August 23, 2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Rebecca Ortiz

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

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My Clark On this August 23, 2010, before me, the undersigned, a Notary Public in said 3 ate, personally appeared Rebecca Ortiz personally known to me (or proved to me on the basis of satisfactory eridence) to be the person who executed the within instrument as Authorized Signer respectively, on bonus of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Julie Cominsky Notary Public State of Ohio

My Comm. Exp. 5-6-12

ACCOUNT#: 021-01-83884869

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# **UNOFFICIAL COPY**

#### EXHIBIT A

#### LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 512-S IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM DELINEATED AND DEFINED ON THE FLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20 TOWNSHIP 30 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIEED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH HALSTED STREET, AS 66.00 FOOT RIGHT-OF-WAY, AND THE SOUTH LINE OF WEST 14TH PLACE (WRIGHT STREET); THENCE SOUTH 01 DEGREES 40 NUMLTES 53 SECONDS EAST ALONG AN ASSUMED BEARING, BEING SAID WEST LINE 575.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF CHICAGO AND NORTHWESTERN RAILROAD; THENCE SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 776.11 FEET TO A POINT ON THE EAST LINE OF VACATED SOUTH SANGAMON STREET (PER DOCUMENT NUMBERS 94763032 AND 0010238993), SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 280.74 FEET TO A POINT ON THE EAST LINE OF SOUTH MORGAN STREET; THENCE NORTH 01 DEGREES 44 MINUTES 25 WEST ALONG SAID EAST LINE 152.79 FEET, TO A POINT ON A LINE LYING 152.79 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID RAILROAD; THENCE NORTH 88 DEGREES 25 MINUTES 02 SECONDS EAST ALONG LAST DESCRIBED PARALLEL LINE 194.33 FEET TO A POINT ON A CURVE; THENCE SOUTHERLY 112.60 FET. T ALONG THE ARC OF A NON TANGENT CIRCLE TO THE LEFT HAVING A RADIUS OF 54.00 FEET, AND WHOSE CHORD DEARS SOUTH 69 DEGREES 39 MINUTES 47 SECONDS EAST 93.28 FEET TO A POINT ON THE EAST LINE OF SAID VACATED SOUTH SANGAMON STREET; THENCE SOUTH 01 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID EAST LINE 117.97 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, TOGETHER ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001 AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 001057124. WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JUNE 20, 2002, AND RECORDED JUNE 21, 2002, AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G6, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 17-20-232-050-1046 Vol. 0597

Property Address: 1524 South Sangamon Street, Unit 512, Chicago, Illinois 60608

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