When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1617075813

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHANG SUK LEE AND YOUNG AE LEE to CHASE MANHATTAL MORTGAGE CORPORATION bearing the date 01/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030146754

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfication discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 10 IN BLOCK 24 IN POPLAR HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNS' IIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

known as: 4310 FOREST GLEN DR, HOFFMAN ESTATES, IL 60195 PIN# 01-24-407-010-0000

dated 09/15/2010

CHASE HOME FINANCE LLC SUCCESSOR BY MERGEY TO CHASE MANHATTAN MORTGAGE C/ort's Office **CORPORATION**

CHAS6 12491896 form 1/ERCNIL1

12491896

1026057002 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/15/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12491896 form 1/ERCNIL1

Coot County Clart's Office

12491896