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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1026003027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/17/2010 09:14 AM Pg: 1 of 3

Loan No. 1604111233

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLIFFORD S. NORRIS AND SARAH E. NORRIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 2000, and recorded on July 7, 2000, in Volume/Book Page Document 00504912 in the Recorder's Office of COOK COUNTY, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-31-419-055-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1755 N. HONORE, CHICAGO, IL, 60622 ✓
Witness my hand and seal 08/31/10.

CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION
Shirley L. Hudson
SHIRLEY L. HUDSON
Vice President



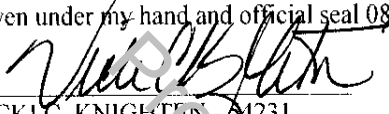
yes
3
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No
yes
yes
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY L HUDSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/31/10.


VICKI C. KNIGHTEN - 54231
Notary Public
LIFETIME COMMISSION



Prepared by: BARBARA L PRICE
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1604111233
County of: COOK COUNTY
Investor No:
Outbound Date: 04/18/01
Investor Loan No:

Property of Cook County Clerk's Office

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1:

THE SOUTH 1/3 OF THE WEST 1/2 (EXCEPT THE EAST 8 FEET THEREOF) OF THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 10 IN E. R. SMITH'S SUBDIVISION AND THE 24 FOOT ALLEY LYING BETWEEN LOTS 5 AND 6 IN AFORESAID SUBDIVISION, IN SHEFFIELD'S ADDITION, BEING IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENT RECORDED NOVEMBER 5, 1997 AS DOCUMENT NUMBER 97829611 AND RERECORDED DECEMBER 7, 1998 AS DOCUMENT NUMBER 08109175 OVER AND UPON A TRACT OF LAND DESCRIBED AS FOLLOWS:

A 16 FOOT STRIP OF LAND (RUNNING NORTH AND SOUTH) LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOTS 1 THROUGH 10 IN E. R. SMITH'S SUBDIVISION AND THE 24 FOOT ALLEY LYING BETWEEN LOTS 5 AND 6 IN AFORESAID SUBDIVISION, IN SHEFFIELD'S ADDITION, BEING IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, 125.075 FEET; THENCE NORTH 80.30 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 124.975 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓