UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1026004084 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/17/2010 11:37 AM Pg: 1 of 3

Loan No. 10214 (75 57

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY. THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL SANTOW, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, though or by a certain Mortgage, bearing the date of August 7, 2009, and recorded on August 14, 2009, in Volume/Book Page Document 0922633084 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-112-012-1124 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperezining.

Address(es) of premises: 3534 N LAKE SHORE DRIVE APT 10D, CHICAGO, 12, 60657 Witness my hand and seal 08/27/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S P S S SC INT

1026004084 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/10.

KARIN W. HAKRI3 - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: BELINDA CULAI Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100196399000101715

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021417567

County of: COOK COUNTY Investor No: 529
Outbound Date: 08/20/10 Investor Loan No: 588166057



1026004084 Page: 3 of 3

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Loan #:1021417567

Exhibit A

UNIT NUMBER 10-"D", IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES. IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1S. JOCUME.
THE COMM.

OF COLUMNIA CLOSELY SO OFFICE