### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1026004088 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/17/2010 11:38 AM Pg: 1 of 3

Loan No. 1353(05)34

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the lotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby NEWISE, RELEASE, CONVEY, and QUIT CLAIM unto MELITA PRUDENTE AND RAYMOND PRUDENTE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they way have acquired in, through or by a certain Mortgage, bearing the date of September 29, 2008, and recorded on October 15, 2008, in Volume/Book Page Document 0828935084 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-22-301-065-1014 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or conertaining.

Address(es) of premises: 1620 S MICHIGAN AVE UNIT 314, CHICAGO, if, 6%16 Witness my hand and seal 08/27/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REEI
Vice President

IL00.DOC 08/06/07 SE SE

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# **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/10.

KARIN W. HAI (R) 5 - 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: MARIA DE GUZMAN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1353005634

County of: COOK COUNTY
Investor No: 817
Outbound Date: 08/20/10
Investor Loan No: 1707915375



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## **UNOFFICIAL COPY**

Loan No. 1353005634

### **EXHIBIT A**

Unit 314 in the 1620 S. Michigan Condominiums, as delineated on a survey of the following described property:

Parcel 1: The North 25 feet of Lot 3 in Block 3 in Clark's Addition to Chicago of part of the Southwest 14 of Section 22, Township 39 North, Rapid 14. Best of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: That p'A o' Lot 3 in Block 3 in Claries's Addition to Chicago in the Southwest 14 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point on the West line of Michigan Avenue, 25 feet South of the North line of aid Lot 3; thence South along the West line of Michigan Avenue to the South line of Lot 3; thence North along the West line of said Lot 3; thence South of the North line of said Lot 3; thence East along a line parallel with the North line of said Lot 3 to the point of organing, in Cook County, Illinois.

Parcel 3: All of Lot 4 and that part of 1 a 5 lying North of the South 50.65 feet of said Lot 5 in Black 3 in Clarke's Addition to Chicago, in the Southwest 4 of Section 22, now takin 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4: The North 28.15 feet of the South 50.15 feet of Lot 5 in Block 3 in Clarke's Addition to Chicago of part of the Southwest 14 of Section 22, Township 39 North, Range 14, Bast of a Chicago Meridian, in Cook County, Illinois.

Parcel 5: Lot 6 in Block 3 in Clarke's Addition to Chicago c part of the Southwest 14 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 6: The North 3 feet of Lot 31 in Dexter Subdivision of Block (in the Assessor's Division of the Southwest 14 of Section 22, aforesaid in Cook County, Illinois.

Parcel 7: The South 22.5 feet of Lot 5 in Block 3 in Clarke's Addition to Chief to it the Southwest 14 of Section 22 aforesaid, all in Cook County, Illinois.

Parcel 8: The South 22.5 feet of Lot 31 and the North 1/5 feet of Lot 30 in S.N. Dexter's Soulvision of Block 4 of Assessor's Division of the Southwest 1/4 of Section 22, Township 39 North, Range 14, East of the Third British 1 Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as document number 252 1539044, together with an undivided percentage interest in the common elements.