

UNOFFICIAL COPY

Doc#: 1026008017 fee: \$50.00
Date: 09/17/2010 03:15 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005768416
JOZEF KROL
PO Date: **09/03/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOZEF KROL, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **August 6, 2003** calling for the original principal sum of dollars **(\$50,000.00)**,
and recorded in Mortgage Record , page and/or instrument # **0324002143**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5630-32 NARRAGANSETT AVE #102, CHICAGO IL - 60638

Tax Parcel No. **19182150421002**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **15th** day of **September, 2010**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB

By



WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

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JOZEF KROL

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of September, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014

Notary Public
JAMES PASSMORE, JR.

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JOZEF KROL

0005768416

PO Date: **09/03/2010**

LEGAL DESCRIPTION

PARCEL 1: UNIT 102 IN H & D'S PARKVIEW CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 RESUBDIVISION OF BLOCK 44, IN FREDERICK H. BARTLETTS FOURTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM BY H&D BUILDERS, INC. RECORDED AS DOCUMENT NUMBER 99968160 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT IDENTIFIED ON THE PLAT AS G-102 AND AS SET FORTH IN AFORESAID DECLARATION.