Hasassinofficial copy

RELEASE OF MORTGAGE OR TRUST DEED BY CORPOLATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 1026008398 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/17/2010 02:28 PM Pg: 1 of 2

A STATE OF BEED OF		
	ABOVE SPACE FOR RECORDER'S USE ONLY	
KNOW ALL MEN BY THESE PRESENTS, to	hat HaalthCare Assess to	
war add did the disher a compone for any :		of the County of
whereof is hereby acknowledged does here	consideration of the payment of the indebtedness secure of all the notes thereby secured, and of the sum of one by REMISE, RELEASE CONVEY and OUT OF ANA	e dollar, the receipt
STEVEN BRALIN AKA STEVEN	by REMISE, RELEASE, CONVEY and QUIT CLAIM unto:	and the receipt
M BRAUN, HIS WIFE, IN JOINT TENANCY	N M BRAUN AND CHRISTINE BRAUN AKA CHRISTINE	
heirs, legal representatives and assigns, all v	pe right, title, interest, claim or demand whatsoever	
may have acquired in, through or by a certain	ne right, title, interest, claim or demand whatsoever in mortuage, bearing date the <u>27TH</u> day of <u>JUNE, 20</u>	THEY
		009
of COOK State of Illinois, to		ıment
	o mic.	
BEING A SUBDIVISION OF THE SOUTH	RTLETTS 3RD AUDTON TO BARTLETT HIGHLANDS,	
13 EAST OF THE THIRD PRINCIPAL MERI	EST 1/4 OF SECTION TO BARTLETT HIGHLANDS, DIAN IN COOK COUNTY TOWNSHIP 38 NORTH, RANGE	<b>.</b>
- WIND I WIND AL MEN	DIM, IN COOK COUNTY, ILLINOIS.	
	Clarks	
	$\tau_{c}$	
	0,	
	$O_{x_{-}}$	
together with all the appurtenances and privileg	ges thereunto belonging or appertaining	
19.	-U7-326-001-0000	_V
Address of premises: 5401 S NORDICA AVE	CHICAGO, IL 60638-2215	
Witness hands and seal this 30TH da	ay of AUGUST 2010	
	———( )	
	Jean Mewie Joan Ma	
	Jean Merris - Loan Manager	
	Loan manager	
	4.11.11	
	Todd LAW demand	
	Todd J. Niedermeier - Vice President	

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

1026008398 Page: 2 of 2

## **UNOFFICIAL COPY**

S	Т	Α	T	E	0	F	IL	L	I٨	10	ıs

OTATE OF TELINOIS				
COUNTY OF	DUPAGE			
TRACY R BREYER		2 notan subti-		
aforesaid DO HEREBY CE Loan Manager of Hea	RTIFY that Jean Morris	nareanailu knausa ta t.	and for said County, in the Sta	ite
personally known to me to	althCare Associates Credit Union	i, an illinois corporation, ai	nd Todd J. Niedermeler	
persons whose names are acknowledged that as such	subscribed to foregoing instrum	ent, appeared before me t	nally known to me to be the sa his day in person and severall	me ly
said instrument and cause	d the corporate seal of said on	resident they signe		
voluntary act of said corpor	ration, for the uses and purposes	s therein set forth.	randay act, and as the free a	and
CIMENT				
GIVEN under my han 1 and	official seal, this 30TH	day of _AUGUST	, 2010	
My commission expires:	(3.7/2013	-		
	9	naeur	RB.	
	Ox	TRACY R BREYER	NOTARY PUBLIC	<u> </u>
	C		AAAAAA	
	RELEAS	SE DEED	"OFFICIAL SI	AMAAAAA Eal"
	Ey Cor	poration	TRACY R. BR	- # 1111 ·
	HEALTHCARE ASSO	CIATES CREDIT UNION	**************************************	pt. 23, 20
	1151 EAST WARR	ENVILLE ROAD	Commission No. 63	35045
	NAPERVILLE,	IL 60563		
	_			
		0	<b>/</b> ,	
	CHRISTINE M BRAUN STEVEN M BRAUN		S	
	5401 S NORDICA AVE		Ox	
	CHICAGO, IL 60638-22	215		
			O. O. S. C.	
	MAIL	.TO		
	HEALTHCARE ASSOC	IATES CREDIT		
	UNION			
	1151 EAST WARRENV			
	NAPERVILLE, IL 60563			
		— <del>-</del>		