

# UNOFFICIAL COPY

This instrument was prepared by and after recording should be returned to

David Sugar  
Arnstein & Lehr LLP  
120 South Riverside Plaza, Suite 1200  
Chicago, Illinois 60606

1023934074

Doc#: 1023934074 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2010 11:42 AM Pg: 1 of 4



Doc#: 1026015032 Fee: \$30.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/17/2010 12:38 PM Pg: 1 of 4

## SATISFACTION/RELEASE OF CLAIM FOR MECHANICS LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, 770 ILCS 60/1 et. seq., and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Eaststar North Corporation**, hereby acknowledges satisfaction and release of the claim for lien in the amount of \$15,636.59 against Acorn Loftominium Association, on the following described property:

**SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE**

which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois on March 28, 2010, as Document No. ~~1012022052~~ 1008510052

Permanent Real Estate Index Numbers for the subject property: 17-08-446-020-1001 through 17-08-446-020-1070

Addresses of property: 1017 W. Washington, Chicago, Illinois 60607

N WITNESS WHEREOF, the undersigned has signed this instrument this 17<sup>th</sup> day of August 2010.

**EASTSTAR NORTH CORPORATION**

By: Michael R. Ulreich

Michael R. Ulreich, Its President  
2706 South Wallace  
Chicago, Illinois, 60616

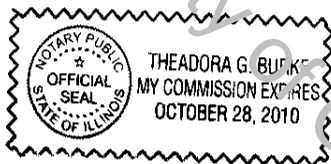
Rerecording: Corrected Claim for Lien #

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STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, Theadora G. Burke, a notary public in and in for the county in the state aforesaid, do hereby certify that Michael R. Ulrich, is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the instrument as his own free and voluntary act and as the free and voluntary act of Eaststar North Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13<sup>th</sup> day of August, 2010.



Theadora G. Burke  
Notary Public

Cook County Clerk's Office

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 1708446020**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

17	08	446	020	590	77003	#1
AREA	SUB-AREA	BLOCK	PARCEL	VOLUME	TAX CODE	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME: 590  
TAX CODE: 77003

AREA SUB-AREA BLOCK PARCEL UNIT  
17- 08- 446- 020

ACORN LOFTMINIUM CONDO  
ASSESSORS 2ND DIV

SEC	TOWNSHIP	RANGE	LOT	SUB-LOT	LOT	BOOK
8	38	14				

PRT BEG AT NW COR LT 3 TH E ALG N LN BLK 50 93.74FT  
TH S 175.79FT TH N 90°E 32.22FT TH S 0°03'44"W 39.97  
FT TH S 89°58'46"W 126.29FT TO W LN BLK 50 TH W ALG  
SD W LN 215.81FT TO FOR: ALSO PRT LYG BETWEEN ELEW  
40.90FT CGD & 30.90FT CGD DAP:COM AT NW COR LT 3 TH (2 to 6)  
E ALG N LN BLK 50 93.74FT TH S 175.79FT TH N:90°E  
UNIT AS PER DCC #0010222011

2003 DIVISION  
SAC LUXE  
SPECIAL FILE  
Block: 446 Parcel: 020

2001 DIVISION  
SAC LUXE  
SPECIAL FILE  
Block: 446 Parcel: 020

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1012022087 Page: 4 of 4

**Office of the Cook County Clerk****Map Department Legal Description Records****P.I.N. Number: 1708446020**

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

17	08	446	020	590	77003	#2
AREA	BLOCK	PARCEL	UNIT	VOLUME	TAX CODE	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

AREA	BLOCK	PARCEL	UNIT	VOLUME	TAX CODE
17	08	446	020	590	77003

19.89FT TO POB TH CONT N 90°E 12.02FT TH N 0°03'44"  
E 25.67FT TH S 90°W 12.02FT TH S 0°03'44"W 25.67FT  
TO POB

CARPENTERS ADD TO CIRCO

10)
13)

N ½ & W 70FT N .50FT S ½  
UNIT AS PER DOC #10937205