## **UNOFFICIAL COPY**

Recording Requested By: AURORA LOAN/SERVICES

When Recorded Return To:

ASSIGNMENT RREP AURORALOAN SERVICES P.O. Box 1706 Scottsbuff, NE 69363-1706 1026016065

Doc#: 1026016065 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2010 12:03 PM Pg: 1 of 2

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

> Burr Ridge, IL 60527 Attn: Doc Control

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0021387501 "DICE"
OLD SERVICING #: FC

MERS #: 100135553000550578 VRU #: 1-888-519-7377

Date of Assignment: September 13th, 2010

Assignor: MORTGAGE ELECTRONIC REGISTR ATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA IT'S SUCCESSORS AND ASSICNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ERROL M DICE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA

Date of Mortgage: 05/01/2007 Recorded: 05/11/2007 as Instrument No.: 0713111043 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 20-10-201-023-1001

Property Address: 4744 SOUTH FORRESTVILLE AVE 1N, CHICAGO, IL 60615

Legal: UNIT IN THE 4744-46 SOUTH FORRESTVILLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 23 IN SUBDIVISION OF BLOCK 2 AND MCGLANSHAN'S SUBDIVISION BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF WELLS ADDITION TO CHICAGO. IN NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*KFO\*KFOALSI\*09/13/2010 11:51:33 AM\* ALSI01ALSIA00000000000000675870\* ILCOOK\* 0021387691 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*KFOALSI\*



p/30916

1026016065 Page: 2 of 2

## **UNOFFICIAL COPY**

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA IT'S SUCCESSORS AND ASSIGNS

On September 13th, 2010

THEODORE SCHULTZ, Vice-President

SEAL 1995

STATE OF Nebraska COUNTY OF Scotts Bluff

On September 13th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500