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This Instrument Prepared By:

SAME ↘

Doc#: 1026017045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2010 03:07 PM Pg: 1 of 1

After Recording Return To:
CU/AMERICA FINANCIAL SERVICES, INC
450 E 22ND STREET
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0030416101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CREDIT UNION 1, 450 E. 22ND STREET LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2010 executed by MARGARET ENGEL

to CU/AMERICA FINANCIAL SERVICES, INC
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 450 E 22ND STREET, LOMBARD, ILLINOIS 60148

and recorded as Document No. 1012433111, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 18 IN BLOCK 15 IN F.H. FARLETT'S CENTERFIELD, A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 158 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

P.I.N.: 19-10-120-026

Commonly known as: 5050 S KILPATRICK AVE, CHICAGO, ILLINOIS 60632

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 98,000.00

STATE OF ILLINOIS
COUNTY OF COOK

CU/AMERICA FINANCIAL SERVICES, INC

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared THERESA M. GUERRIERO

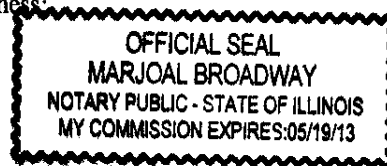
Theresa M. Guerriero
By: THERESA M. GUERRIERO
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Marjoal Broadway*
Supage County,

My commission Expires: 05/19/13

Witness:



S *M*
P *L*
S *N*
M *N*
SC *N*
E *M*
INT *L*