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Recording Requested/Prepared By: Jezet Karapetian CT Lien Solutions P.O.Box 29071, Glendale, CA - 91209 Voice: 800-331-3282

When Recorded Return To: CT Lien Solutions P.O.Box 29071 Glendale, CA 91209 Doc#: 1026017024 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/17/2010 10:13 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

LOAN #: 02000426817 "Ubertino Zavaia" Cook County Recorder, Illinois

Dated: September 10, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by UBERTINO ZAVALA, AND SYLVIA ZAVALA, HUSBAND AND WIFE to THE NORTHERN TRUST COMPANY dated 2/1/2002 calling for the criginal principal sum of dollars (\$117,000.00), and recorded on FEBRUARY 19, 2002 in Mortgage Record, page and/or instrument # 0020190520, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINO!S, more particularly described as follows, to with:

Loan Amount \$117,000.00

Tax Parcel ID: 19-01-132-025-0000

Property Address: 4218 S CALIFORNIA AVENUE, CHICAGO, IL 60632

Legal and/or Assignment: LOT 40 AND THE SOUTH 5 FEET OF LOT 41 IN BLOCK 7 N MCBRIDE, SPENCER AND UNDERWOOD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers (new being thereto duly authorized, this 10th day of September, 2010.

S P S M S S J A

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## NOFFICIAL CO

LOAN #: 02000426817 "Ubertino Zavala" Cook County Recorder, Illinois

Dated: September 10, 2010

THE NORTHERN TRUST COMPANY

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA County of LOS ANGELES

On September 10, 2010, pefore me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Teresa Janolo, personally known to me (or proved to me on the basis of satisfactory evidence) to be me rerson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the cntity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Japice P. Share

JANIST F. SHARE Commission # 1750905 Notary Public - California Los Angeles Count) The Clark's Office My Comm. Expires Aug 10, 201

(This area is for notarial seal)