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Recording Requested/Prepared By:

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Doc#: 1026017031 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2010 11:14 AM Pg: 1 of 3

When Recorded Return To:

**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 2000626867 "James D Vail" Cook County Recorder, Illinois

Dated: September 10, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **ATG TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 2007 AND KNOWN AS TRUST NUMBER L007-116** to **THE NORTHERN TRUST COMPANY** dated **11/21/2007** calling for the original principal sum of dollars (\$**152,500.00**), and recorded on **DECEMBER 4, 2007** in Mortgage Record , page and/or instrument # **0733811196**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$152,500.00**  
Tax Parcel ID: **17-03-2000-080-1034 & 17-03-200-080-1156**  
Property Address: **71 E DIVISION ST UNIT #904, CHICAGO, IL 60610**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **September, 2010**.

S y  
P 3  
S N  
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E y  
INT DR

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LOAN #: 2000626867 "James D Vail V" Cook County Recorder, Illinois

Dated: September 10, 2010

THE NORTHERN TRUST COMPANY

By: *Teresa Janolo*  
**TERESA JANOLO**  
**ASSISTANT VICE PRESIDENT**

State of CALIFORNIA  
County of LOS ANGELES

On **September 10, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Janice P. Share*  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: UNIT 904 AND EAST 60T, IN THE GOLD COAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 14 FEET OF LOT 4 AND ALL OF LOT 5 TO 11, IN DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91433270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-03-200-080-1034 Vol. 0496 and 17-03-200-080-1156 Vol. 0496

Property Address: 71 East Division Street, Unit 904, Chicago, Illinois 60610

Property of Cook County Clerk's Office