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Recording Requested/Prepared By:
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CT Lien Solutions
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Doc#: 1026017032 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/17/2010 11:26 AM Pg: 1 of 4

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 00044655884 "Howard P Downs" Cook County Recorder, Illinois

Dated: September 10, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **HOWARD P. DOWNS AND SUSAN R. DOWNS, HUSBAND AND WIFE** to **THE NORTHERN TRUST COMPANY** dated **7/18/2007** calling for the original principal sum of dollars (**\$900,000.00**), and recorded on **JULY 23, 2007** in Mortgage Record, page and/or instrument # **0720433048**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$900,000.00**
Tax Parcel ID: **04-24-412-043-0000**
Property Address: **207 DICKENS RD, NORTHFIELD, IL 60093**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **September, 2010**.

S y
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SO y
E y
INT Dr

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Dated: September 10, 2010

THE NORTHERN TRUST COMPANY

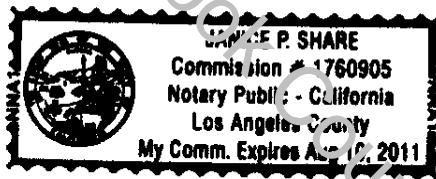
By: *Teresa Janolo*
TERESA JANOLO
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On September 10, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Teresa Janolo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008383952 D2
STREET ADDRESS: 207 DICKENS ROAD
CITY: NORTHFIELD **COUNTY:** COOK
TAX NUMBER: 04-24-412-043-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE FOLLOWING TRACT, NAMELY, THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE SOUTH 239 FEET OF THE NORTH 455 FEET OF THE EAST 205 FEET.

PARCEL 2: "A": EASEMENT FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN THE DEED FROM MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, TO CHARLES V. BECKER AND PAULINE H. BECKER, HIS WIFE, DATED APRIL 28, 1956 RECORDED JULY 9, 1956 AS DOCUMENT NO. 16632549 AND GRANTED IN THE DEED FROM MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, TO JAMES ROBERT WILSON AND FRANCES BRINKMAN WILSON, HIS WIFE, DATED NOVEMBER 18, 1957 AND RECORDED DECEMBER 5, 1957 AS DOCUMENT NO. 17082301 FOR INGRESS AND EGRESS OVER THE SOUTH 10 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF THAT PART OF THE FOLLOWING TRACT, NAMELY: THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 205 FEET WEST OF THE NORTH EAST CORNER THEREOF AND RUNNING THENCE WEST ALONG SAID NORTH LINE 255.54 FEET TO THE CENTER LINE OF DICKENS ROAD, A PRIVATE ROAD, THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE 150 FEET TO A POINT OF CURVE, THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET, CONVEX EASTERLY 20.5 FEET TO ITS INTERSECTION WITH A LINE 170.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE EAST PARALLEL WITH SAID NORTH LINE 255.61 FEET TO A POINT 205 FEET WEST OF THE EAST LINE OF SAID TRACT AND THENCE NORTH PARALLEL WITH SAID EAST LINE 170.5 FEET TO THE PLACE OF BEGINNING. **"B":** EASEMENT FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN THE DEED FROM MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, TO HARRY S. PARKER AND MARY JANE PARKER, HIS WIFE, DATED APRIL 27, 1955 AND RECORDED MAY 3, 1955 AS DOCUMENT NO. 16223338 AND GRANTED IN THE DEED FROM MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, TO JAMES ROBERT WILSON AND FRANCES BRINKMAN WILSON, HIS WIFE, DATED NOVEMBER 18, 1957 AND RECORDED DECEMBER 5, 1957 AS DOCUMENT NO. 17082301 FOR INGRESS AND EGRESS OVER THE NORTH 10 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF THAT PART OF THE FOLLOWING TRACT, NAMELY, THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 170.5 FEET SOUTH OF THE NORTH LINE AND 205 FEET WEST OF THE EAST LINE OF SAID TRACT AND RUNNING THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, 255.61 FEET TO THE CENTER LINE OF DICKENS ROAD A PRIVATE ROAD, THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET, CONVEX EASTERLY 169.65 FEET, AS MEASURED ALONG

(CONTINUED)

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LEGAL DESCRIPTION:

EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 170.5 FEET SOUTH OF THE NORTH LINE AND 205 FEET WEST OF THE EAST LINE OF SAID TRACT AND RUNNING THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 255.54 FEET TO THE CENTER LINE OF DICKENS ROAD A PRIVATE ROAD; THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET CONVEX EASTERLY 169.56 FEET AS MEASURED ALONG THE CHORD TO ITS INTERSECTION WITH A LINE 340 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE EAST PARALLEL WITH SAID NORTH LINE 261.34 FEET TO A POINT 205 FEET WEST OF EAST LINE OF SAID TRACT AND THENCE NORTH PARALLEL WITH SAID EAST LINE 169.5 FEET TO POINT OF BEGINNING. PARCEL 3"C": EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE ROAD FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1952 AND KNOWN AS TRUST NUMBER 35825 TO MODERN SUBURBAN HOMES, INC., A CORPORATION OF ILLINOIS, DATED FEBRUARY 16, 1955 AS DOCUMENT NUMBER 16153877, OVER AND UPON THE FOLLOWING DESCRIBED LAND: THE WEST 33 FEET OF THE FOLLOWING DESCRIBED LAND: ALL THAT PART OF THE FOLLOWING TRACT IN EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 205 FEET WEST OF THE NORTH EAST CORNER THEREOF AND RUNNING THENCE WEST ALONG SAID NORTH LINE 255.54 FEET TO THE CENTER LINE OF DICKENS ROAD, A PRIVATE ROAD; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE 150 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET CONVEX EASTERLY 20.5 FEET TO ITS INTERSECTION WITH A LINE 170.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE EAST PARALLEL WITH SAID NORTH LINE 255.61 FEET TO A POINT 205 FEET WEST OF THE EAST LINE OF SAID TRACT AND THENCE NORTH PARALLEL WITH SAID EAST LINE 170.5 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS