UNOFFICIAL COPY

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, INTEGRA BANK N.A. ('BANK) releases partial lien of, and partial rights, title, interest and estate in and to that certain assignment of rents dated on 04/01/09 recorded in DOC# 0911131082 in the office of the COOK County Clerk, in the State of ILLINOIS executed by SPINDOLA, LLC the following described real estate is released and celled of record. This partial release shall in no way affect the remainder of said mortgage:

UNIT 1E IN THE 1503-05 W. THOMAS STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

THE WEST 1/2 OF LC (? IN WELL'S SUBDIVISION OF THE EAST 88 FEET OF THE SOUTH 1/2 AND TATTAST 67 1/2 FEET OF THE NORTH 1/2 OF BLOCK 20 IN CANAL TRUSTEE'S SUBPLYISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN WELL'S SUBDIVISION OF THE EAST 32 FEET OF THE SOUTH 1/2 AND THE EAST 67 1/2 FEET OF THE NORTH 1/2 OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, "O'V" SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 IN BAUWEN'S AND STEWART SUBDIVISION OF THE WEST PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PURCIPAL Jort's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-05-308-092-0000; 17-05-308-093-0000; 17-05-308-026-0000 /

Common Address: 1503 W. THOMAS STREET, UNIT E; CHICAGO, IL 60622-3966



Doc#: 1026019017 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/17/2010 09:57 AM Pg: 1 of 2



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IN WITNESS WHEREOF, the Bank has caused this instrument to be signed by its duly authorized officer this 9TH day of SEPTEMBER 2010.

INTEGRA BANK N.A.

MISTY DECKARD

LOAN OPERATIONS OFFICER

STATE OF INDIANA
COUNTY OF VANDERPURGH

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared MISTY DECKARD, known to me to be the same person having executed the above and foregoing Release of Assignment of Fents and acknowledged his/her execution of the said release as authorized officer for the Bank and as his/her free and voluntary act for and on its behalf.

WITNESS MY HAND AND SEAL this 97 H Jay of SEPTEMBER 2010.

My Commission Expires: October 10, 2010

THIS INSTRUMENT WAS PREPARED BY:

Catherine Sue Coffman
Mail to: INTEGRA BANK

PO Box 868

Evansville, IN 47705-0868

Catherine Sue Coffman

Notary Public, whose residence is r. vANDERBURGH County,

Indiane

#100126655 L.A. OPEN BC 14137

