

# UNOFFICIAL COPY



Doc#: 1026034027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2010 09:48 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 23238 SERVICE FINANC	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	25259261 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0935734008 12/23/09 CC IL Cook+	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
---	---

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name: Give record name to be deleted in item 6a or 6b.  
 **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME JENNINGS	FIRST NAME WILLIAM	MIDDLE NAME	SUFFIX
--	-----------------------	-------------	--------

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
------	-------	-------------	---------

7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
-----------------------------------	--------------------------	----------------------------------	---------------------------------

NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
PARCEL#: 25-29-213-051 JENNINGS 12209 S ABERDEEN ST CHICAGO, IL 60643 MAP REF: 25-29-NE (A&B)  
SEC/TWNSHIP/RANGE: SEC 29 TWN 37N RNG 14E CITY/MUNI/TWP: LAKE MORTGAGE RECORD DATE: 11/7/2007  
DOCUMENT#: 0731149028 PLEASE SEE ATTACHED

Y M N N Y Y  
S R S M S E INT #

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME SERVICE FINANCE FUNDING II, LLC	FIRST NAME	MIDDLE NAME	SUFFIX
--	------------	-------------	--------

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

10. OPTIONAL FILER REFERENCE DATA  
25259261 Debtor Name: JENNINGS, WILLIAM 793626

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0935734008 12/23/09 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

SERVICE FINANCE FUNDING II, LLC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: PARCEL#: 25-29-213-051 JENNINGS 12209 S ABERDEEN ST CHICAGO, IL 60643 MAP REF: 25-29-NE (A&B)  
 SEC/TWNSHIP/RANGE: SEC 29 TWN 37N RNG 14E CITY/MUNI/TWP: LAKE MORTGAGE RECORD DATE: 11/7/2007  
 DOCUMENT#: 0731149028 PLEASE SEE ATTACHED. Parcel ID: 25-29-213-051

Property of Cook County Clerk's Office

7 M A R 2010

# UNOFFICIAL COPY

15820-07-03154

Property Address: 12209 S ARBERDEEN ST  
CHICAGO, IL 60606

Parcel I.D : 25-29-213-051

LOT 44 (EXCEPT THE SOUTH 19 FEET THEREOF), LOT 45 AND THE SOUTH 4 FEET OF LOT 46, IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16, IN FIRST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

