## **UNOFFICIAL COPY**



Doc#: 1026341128 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/20/2010 03:52 PM Pg: 1 of 2

## LIMITED POWER OF ATTORNEY

Mail Tothepurod by: 10Un Ginsburg 180 N. Cisalte St. #3200 Chicago, ic. 60001

Know all men by these presents that Jonathan Mickelson, individually and as Managing Member of HOUSE A REST, LLC, has made, constituted, and appointed and by these presents does make, constitute and appoint KENNETH STRAUSS and/or CARA GAROFOLA, true and lawful attorney and/or agent to act for its and in our names, place and stead to transact all business, and make, execute, acknowledge and deliver all miscellaneous documents, notes, trust deeds, mortgage, assignments of rents, waiver of homestead rights, affidavits, bill of sale and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the REFINANCE of the premises described as follows:

THE EAST 5 FEET OF LOT 749 AND ALL OF LOT 750 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING & SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number: 13-21-215-024-0000

Commonly known as 4840 West Grace Street, Chicago, Illinois 60641

All as effected in all respects as we could do personally, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and conforming all that said attorney shall lawfully do or cause to be done by virtue hereof.

This power of attorney is specifically limited to the above purposes and, if not exercised prior to September 30, 2010, shall be revoked.

2065 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000 5 <u>y</u> 5 <u>2</u> 5 <u>N</u> 5C <u>y</u> NT-08

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## **UNOFFICIAL COPY**

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signed personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this Hay of September

(Notary Public)

OFFICIAL SEAL LAVINIA MERCA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 09/25/14