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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 2465%3?
PIN No. 07-03-100-036-0000

Doc#: 1026345021 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2010 08:49 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Solution Coc

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:303 ARBOR GLENN BOULEVARD SCHAUMBURG, IL 60195

Recorded in Volume at Page
Instrument No. 0909722092 , Parcel ID No. 07-03-100-036-0000 , County,

of the record of Mortgages for COOK , County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower:GUY M. FORTIER AND ALAN M. SHILSKEY, JOINT TENANTS

J=NY8010109RE.011928 (RIL1)

MIN 100162500024650385 MERS PHONE: 1-888-679-6377 Page 1 of 2

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2465038 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 3, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

	Allen
	HOPE REGER
	VICE PRESIDENT
O ₄	
70	
C/X	
STATE OF)	
COUNTY OF BONNEVILLE) ss	
	re me, the undersigned, a Notary
Public in said State, personally appe	sared HOPE REGER sonally known to me (or proved to
and, per me on the basis of satisfactory ev.de	
cuted the within instrument as VICE	RESIDENT and
respectivel	y, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.	
G-4318 MILLER RD, FLINT, MI 48507	and
acknowledged to me, that they, as such	
to do, executed the foregoing instrum	ent for the purposes therein
contained and that such Corporation e	executed the within instrument
pursuant to its by-laws or a resoluti	on of its Board of Directors.
WITNESS My hand and official seal.	
	Man H 18
KRY.	STAL HALL (COMMISSION EXP. 11:14-2011)
ARYSTAL HALL , /	NOTARY PUBLIC
NOTARY PUBLIC	
STATE OF IDAHO	

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Lawyers Title Insurance Corporation (IL)

Commitment Number: 2009020001IL

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL ONE:

LOT 3, EXCEPT THE EAST 88.78 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF, I'V ARBOR GLEN, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2003 AS DOCUMENT NUMBER 0323932069, IN COCK COUNTY ILLINOIS.

PARCEL TWO:

EASEMENT FOR INGRESS / MD EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS FOR ARBOR GLEN, SCHAUMBURG, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0323932070.

ALTA Commitment Schedule C

(2009020001IL.PFD/2009020001IL/4)