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Doc#: 1026345027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2010 08:59 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the Federal Deposit Insurance Corporation as Receiver for George Washington Savings Bank, (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FirstMerit Bank, N.A., a corporation organized and existing under the laws of the United States ("Assignee"), all of Assignor's rights, title and beneficial interests in, to and under that certain Mortgage dated June 21, 2006 and recorded on 7/12/2006, made and executed by HABRONIA B. DINKHA AND ODISHO DINKHA in favor of George Washington Savings Bank, which Mortgage is of record as Document No 0619343175, of the Official Records of Cook County, State of Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, together with all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, ts successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/26/10.

Name: Cleve Moutry
Title: Senior Vice President

Title: Senior Vice President

County of Stark)
State of Ohio)

BEFORE me, a Notary Public in and for said county, personally appeared the above named, Cove Moutry known to me to be the Senior Vice President of FirstMerit Bank, NA and acknowledged that he, as such Officer did hereunto subscribe the name of said Corporation, and that the same is his free act and deed, and the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I hereunto set my hand and official seal, at Canton, Ohio, this 26 day of August , 2010.

PREPARED BY: FirstMerit Bank, NA

00

III Cascade Plaza Akron Ohio, 44308

10184000199110059501

Notary Public Rita Berlin

HITA CERTINISSIONAL PIRES: 3-6-2012

STATE OF OHIO

MY COMMISSION EXPIRES: 00/06/12

yes no

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER (S) 2-311 AND P-2-84 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE PIGHT TO USE STORAGE SPACE S-2-84, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

THAT PART OF LOT ONE IN PRATRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNS ATP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 620.0 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL AND THE POINT OF BEGINNING OF FUILDING FIVE PARCEL. THENCE CONTINUING SOUTH 89 DEGREES 59 MINUTES 34 SECONDS W.ST., A DISTANCE OF 526.69 FEET TO THE SOUTHWEST CORNER OF LOT 1; THENCE NORTH 1 DIGIES 32 MINUTES 36 SECONDS EAST, ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 3.2 77 FEET; THENCE NORTH 88 DEGREES 50 MINUTES 34 SECONDS EAST, A DISTANCE OF 100.41 FEFT; THENCE 44 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 143.86 FELT, THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 315.93 FEET MORF OR LESS, TO A POINT ON THE WEST LINE OF BUILDING ONE PARCEL, THENCE SOUTH 0 DIGRLES 00 MINUTES 26 SECONDS WES, ALONG THE WEST LINE OF BUILDING ONE PARCEL, A DISTANCE OF 222.67 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.]

PPN- 03-02-100-058 -1159

Property address & 40 Prairie Park Dr. #31/1 Wheelers, Sl. 60090