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4401799 611-DMT's

**CORPORATION WARRANTY DEED**

Form 13

Perfection Legal Forms, Rockford, IL 61101



1026347080

Doc#: 1026347080 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2010 01:27 PM Pg: 1 of 3

**THIS INDENTURE WITNESSETH,**  
That the Grantor  
**JESS PROPERTIES, INC.**

a corporation duly organized and existing  
under and by virtue of the laws of the State of

**ILLINOIS**

and duly authorized to transact business in the  
State where the following described real estate  
is located, for and in consideration of the sum  
of One Dollar and other good and valuable  
considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said  
corporation, **CONVEYS and WARRANTS to**  
**TONI PHILLIPS**

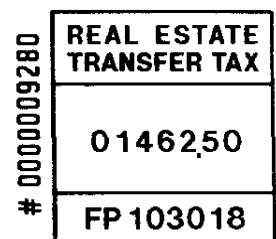
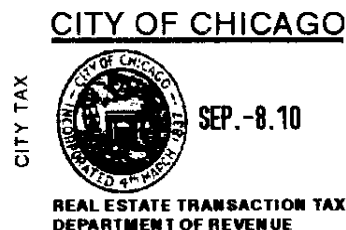
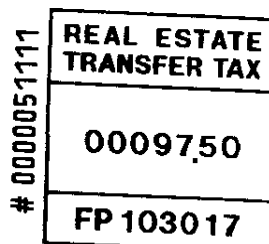
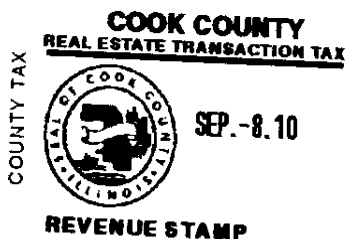
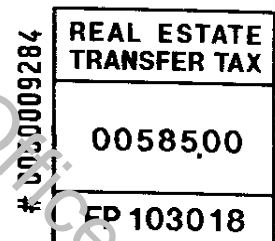
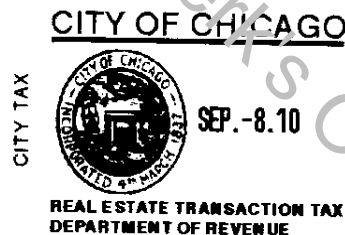
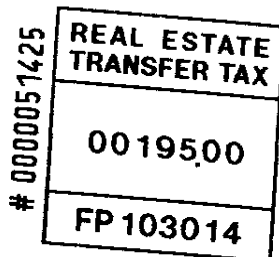
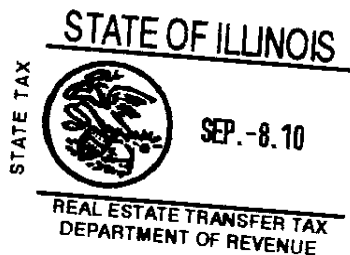
THE ABOVE SPACE FOR RECORDER'S USE ONLY

whose address is

8549 S. Ada, Chicago, IL 60620

the following described real estate to-wit:

SEE ATTACHED LEGAL



(OVER)

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## UNOFFICIAL COPY

situated in the County of COOK in the State of ILLINOIS

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 1st day of September XX2010

(Affix corporate seal here)

Attest: \_\_\_\_\_  
Secretary.

By John A. McHivern  
President.

STATE OF ILLINOIS

COOK

COUNTY } ss

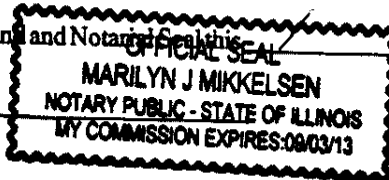
I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_

personally known to me to be the President of the Corporation who is the grantor, and \_\_\_\_\_

\_\_\_\_\_ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this \_\_\_\_\_ day of September XX2010

My Commission Expires \_\_\_\_\_



Marilyn J. Mikkelsen  
Notary Public

Future Taxes to Grantee's Address ( )  
OR to

Return this document to:

Toni Phillips  
8549 SAGE ST  
CHICAGO IL 60620

This Instrument was Prepared by: WILLIAM P. RALPH  
Whose Address is: 10540 S. WESTERN  
CHICAGO, IL 60643

AFFIX TRANSFER TAX STAMP

OR

"Exempt under provisions of Paragraph \_\_\_\_\_"  
Section 4, Real Estate Transfer Tax Act.

Date

Buyer, Seller or Representative

# UNOFFICIAL COPY

LOTS 21 AND 22 IN BLOCK 3 IN HULBERT'S ADDITION TO SOUTH  
ENGLEWOOD IN THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  
 $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

8549 S. ADA, CHICAGO, IL

P.I.N. 20-32-320-016 AND 017

Property of Cook County Clerk's Office