When recorded Mail to: **Pentagon Federal Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:26333261886

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JAMES P COLE & MONICA L COLE to PENTAGON FEDERAL PEDIT UNION bearing the date 07/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0624127100

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County

e above des.
unty is authorized to
COOK, State of Illinois, to to
THE FOLLOWING REAL PROPES.
AS FOLLOWS: LOTS 16 AND 17 IN BLC
1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSE
MERIDIAN, IN COOK COUNTY, ILLINOIS. PAFCEL ...
AVE
known as: 4230 DEYO AVENUE, BROOKFIELD, IL 60513
PIN# 18-03-123-037

***O*/17/2010
****TDERAL CREDIT UNION THE FOLLOWING REAL PROPERTY S. TUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOTS 16 AND 17 IN BLOCK 10 IN WEST GROSSDALE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSPIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL PROPERTY ADDRESS: 4230 DEYO

12542676

1026357055 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/17/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 12542676 form 1/ERCN 11 1

Cook County Clark's Office