UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS THE OF OR THE OF WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TPUST WAS** FILED.

RELEASE SHALL BE FILED WITH RECORDER **DEEDS** REGISTRAR TITLES IN

Cook County Recorder of Deeds Date: 09/20/2010 08:15 AM Pg: 1 of 2

Doc#: 1026304001 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Loan No. 198415750

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, Jee hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LALIT SARASWAT AND HINA PATEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 16, 2009, and recorded on June 11, 2009, in Volume/Book Page Document 0916254037 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-34-308-047-0000

LOT 79 IN THE FINAL PLAT OF SURVEY OF REGENCY OAKS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP AT NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOT HE PLAT THEREOF RECORDED AUGUST 7, 2003 AS DOCUMENT 03-21918004 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 2, 2004 AS DOCUMENT 04-24639083, IN COOK COUNTY, ILLINGIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 126 REGENCY DRIVE, BARTLETT, IL, 60103 Witness my hand and seal 08/26/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07

1026304001 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/26/10.

KARIN W. HAT 8 - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: DANILYN RAQUE! Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100188502080903039

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1984157503

County of: COOK COUNTY
Investor No: 473
Outbound Date: 08/19/10
Investor Loan No: 1708248948

