Doc#. 1026308057 fee: \$48.00 UNOFFIC Att: 09/20/20/0 08 56 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD#1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0405141433

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY ELLEN FIT ZI A TRICK, TRUSTEE OF THE MARY ELLEN FITZPATRICK REVOCABLE LIVING TRUST DATED 12/1/2004

Original Mortgagee(S): FIFTH THIRD MORTG. GE COMPANY

Original Instrument No: 0806740200 Date of Note: 02/28/2008 Original Recording Date: 03/07/2008

Property Address: 16751 SUMMERCREST AVENUE OR LAND PARK, IL 60467

Legal Description: THAT PART OF LOT 101 IN THE CHASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTY, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, BEING PARTICULARL Y DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT 101; THENCE SOUTH 00 DEC REES, 00' 00" EAST, 26.31 FEET; THENCE NORTH 90 DEGREES 00' 00" WEST 28.65 FEET TO THE POINT OF BEG IN JING; THENCE SOUTH 22 DEGREES, 37' 06" EAST, 34.00 FEET; THENCE SOUTH 67 DEGREES 22' 54" WEST, 80.00 FFFT; THENCE NORTH 22 DEGREES 37' 06" WEST 34.00 FEET; THENCE NORTH 67 DEGREES, 22' 54" EAST, 80 FEET TO THE POINT OF BEGINNING.

PIN #: 27-30-202-026-0000

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2010. 750/Fice

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH) City/County of Hamilton

This instrument was acknowledged before me on 09/17/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Worsey Public, State of Obio-My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton