Doc#. 1026308081 fee: \$48.00

Att: 09/20/20 0 129AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

Centex Home Equity Company, LLC 450 E. Boundary St. Chapin SC 29036

## WHEN RECORDED MAIL TO:

FA Document Solutions FA Document Solutions 450 E. Boundary St Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Casey Williams

Loan Number: Case #: **10561471** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BROOKE D. BENSON, A SINGLE PERSON AND CREA CORRENTI, A SINGLE PERSON

Original Mortgagee(S): GMAC MORTGAGE CORPORATION

Original Instrument No: 0326842243 Date of Note: 08/12/2003 Original Recording Date: 09/25/2003

Property Address: 1152 W Fulton Market Unit 4B Chicago II. 60607-1244

Legal Description: STREET ADDRESS: 1152 WEST FULTON STREET UNIT 4B CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-08-408-006-0000 UNIT NUMBERS 4B, P-12 AND P-13 IN THE 1150 W. FULTON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 23, 24, 25, AND 26 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 23, 7:003 AS DOCUMENT NUMBER 0021166414; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: <u>17-08-408-006-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/20/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Crystal Hudson

Title: Assistant Vice President

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State of SC }

City/County of Lexington

This instrument was acknowledged before me on 09/20/2010 by Crystal Hudson, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

PEGGY D. WILLIAMS

Notery Public State of South Casalina My Constant Explica February 17, 2018 Notary Public: Peggy D. Williams

Reggy- D. Williams

SOM CO

My Commission Expires:

02/17/2015

Resides in: Lexington