UNOFFICIAL COPY

JUDICIAL SALE DEED

INTERCOUNTY THE GRANTOR, JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under authority conferred by provisions of a Judgment of Foreclosure and Sale and an Selling Appointing bv Officer entered of Cook Circuit Court County, Illinois on 31, 2010 in Case No. 44701 entitled Payview Loan Dinh Servicing vs. pursuant to which the estate real mortgaged described was hereinafter sold at public sale by said grantor on August 4, 2016, does hereby grant, transfer and convey to Chicago Land Trustee as a/k/a Dated 5/19/05 Trust following the



Doc#: 1026310054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/20/2010 03:15 PM Pg: 1 of 2

described real estate
situated in the County of Cook, Stace of Illinois, to have and to hold
forever: PARCEL 1: THAT PART OF LOTS 2, 3, 4 PND 8 IN ASSESSOR'S DIVISION OF BLOCK 22 TOGETHER
WITH THAT PART OF LOTS 5, 6, 7 AND 8 IN THE SUBTIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S
SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NOFTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, TAKEN AS TRACT, DESCRIBED AS FOLLOWS: COMMENCIDE AT THE SOUTHEAST CORNER OF SAID TRACT:
THENCE NORTH 00°00'36" WEST ALONG THE EAST LINE THEREOF 274.54 FEET; THENCE SOUTH 89°55'57" WEST
18.97 FEET; THENCE NORTH 00°04,03" WEST 5.0 FEET; THENCE SOUTH 89°55'57" WEST 91.24 FEET; THENCE
SOUTH 00°04'03" 5.0 FEET; THENCE SOUTH 89°55'57" WEST 15.90 FLET: THENCE SOUTH 00°00'36" EAST 69.49
FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°00'36" EAST 17.62 FEET; THENCE NORTH 89°57'54" EAST
49.36 FEET; THENCE NORTH 00°00'36" WEST 17.49 FEET; THENCE NORTH 49'39'39" WEST 49.36 FEET TO THE
POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF
PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CLEATED BY DECLARATION OF
PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CLEATED BY DECLARATION OF
COVENANTS CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 2', 2006 AS DOCUMENT NUMBER
0629918025. P.I.N. 17-27-109-053 and 17-27-109-054. Commonly known as 23'1 Vabash Avenue, Unit S1,
Chicago, IL 60616.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary this September 16, 2010.

INTERCOUNTY JUDICIAL SAILS CORPORATION.

Attest

Notes of hillment

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on September 16, 2010 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales

Corporation.

OFFICIAL SEAL
SHELLY K HUGHES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/10/13

Notary Publ

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

RETURN TO:

NOT

EXEMPT

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City of Chicago Dept. of Revenue

605243

9/17/2010 16:48 ar 0347



Real Estate Transfer Stamp

\$1,575.00

Batch 1,822,128





SEP.20.10

REVENUE STAMP



FP 103042

STATE OF ILLINOIS



SEP.20.10

RTMEN LEAL ESTATE TRANSFER TAX

REAL ESTATE 0000058946 TRANSFER TAX

0021000

FP 103037

经现代银 建设联合图 4.0.1.16 RESTAND DUBLARBANDA TO PREMINERANCE AL