

UNOFFICIAL COPY



SUBORDINATION OF LIEN (ILLINOIS)

Prepared By: Harris N.A.
Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Doc#: 1026311309 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2010 03:20 PM Pg: 1 of 3

ACCOUNT # 6100323826

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded June 28th, 2010 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 1017908289 made by Mary L Pierson and William M Wadden, BORROWER(S), to secure an indebtedness of \*\* \$76,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description 1st AMERICAN TITLE order # 2080238

Permanent Index Number(s): 10-14-127-016
Property Address: 9300 RIDGEWAY AVE, EVANSTON, IL 60203

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 31st day of Sept, 2010, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1026311308, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$229,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns

DATED: August 31th, 2010

Kristin Kapinos, Underwriter

AS RECORDED CONCURRENTLY HEREWITH

S N
P 3
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This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
 } SS.  
 County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on August 31th, 2010



*Arpan A. Shah*  
 Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

## SUBORDINATION OF LIEN (ILLINOIS)

**FROM:**

**TO:**

*Prepared By:*

Mail To:  
 Harris N.A.  
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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: THE SOUTH 15 FEET OF LOT 23 AND ALL OF LOT 24 IN PARKSIDE MANOR BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-14-127-016-0000 Vol. 0111 and 10-14-127-024-0000 Vol. 0111

Property Address: 9300 Ridgeway Avenue, Evanston, Illinois 60203

Property of Cook County Clerk's Office