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THE FOR OF · **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED **OF** RECORDER THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/20/2010 02:11 PM Pg: 1 of 3

Doc#: 1026319118 Fee: \$40.00

Loan No. 18474372

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MANISHA SINGH, F/K/A MANISHA GANGLIANI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 3, 2008, and recorded on October 16, 2008, in Volume/Book Page Document 0829040112 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois. to wit:

TAX PIN #: 17-09-227-033-1080 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 635 N DEARBORN ST UNIT 2004, CHICAGO, L, 60654 Witness my hand and seal 08/31/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/31/10.

KARIN W. HARPIS

Notary Public

LIFETIME COMMISSION

Prepared by: ROXANNE MAKAP AGAN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100016500007953317

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1847437270

Ox County Clark's Office



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Loan Number: 1847437270

EXHIBIT A

The land referred to in this Commitment is described as follows:

Parcel 1:

Unit 2004 and Parking Unit P-39 in the Caravel Condominium as delineated and defined on the lat of Survey of part of the Northeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois in said Wolcott's Addition to Chicago, all in Cook County, Illinois;

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded February 26, 2003 as Document number 2030275986, as amended from time to time with its undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements for support walls, common walls, ceilings, floors, equipment, utilities for the benefit of Parcel 1 as created and more fully described by the Declaration of Easements, Reservations, Covenants and Restrictions dated February 20, 2003 and recorded February 26, 2003 as Document Number 0030275985.

17-09-227-033 -/080